

The Protestant GUIDE:
Containing Seasonable
P R A Y E R S
AND A
C A T E C H I S M.

Printed to the Use of His Majesty's Family. By D.B.



Printed by T. Norris, at the Looking-glass
on London-bridge.



T H E
Protestant GUIDE:

O R, A

Seasonable Help to DEVOTION,

C O N T A I N I N G

Morning and Evening-Prayers for every Day
in the Week; and Thanksgivings for those
 manifold Mercies lately extended to this Land
and Nation; particularly a Prayer for His
most Excellent Majesty,

GEORGE.

(By the Grace of God)

King of Great Britain, &c.

A S A L S O

A Short C A T E C H I S M,

containing the sound Principles of the true Re-
formed Church: With Graces before and after
Meat. Likewise the excellent Sayings of the
ancient Fathers, for the better strengthening us
in the Christian Faith.

His used according to Order

Printed by T. Norris, and sold by the Booksellers of
London-Bridge and Pye-Corner.

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A Prayer for KING GEORGE.

Good Lord look down from Heaven upon his most excellent Majesty our Sovereign Lord King George, who has been particularly affected with the Reproach and Injuries done unto thy Church; and therefore having taken this glorious Cause in Hand, for the Delivery of thy Church and People, long may he live to have thy Blessings his Portion. Thou, O great God, who some time said to *Joſua*, by thy Servant *Moses*, *Be ſtrong and of a good Courage*, O thou ſtrengthen this great King, this Leader of thy People, whom thou haſt raiſed up to build up thy *Jeruſalem*; let his Loyalty be girded by thy Power and Might, that he may not be daunted at the greateſt Danger; protect him under thy Wing, let thy Angels guard his Perſon from the ſecret Violence of wicked Men. O Lord, thou haſt appointed him to undertake this weighty



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O my Business, thy People; look upon him as
the Pillar of thy Church, and Preserver of
thy Gospel Truths; we hope, Lord, of thy
great Mercy, that thou wilt still protect,
with thy great Power, our King, and as thou
hast prosper'd him hitherto in his Undertak-
ings, let a Blessing attend him through the
whole Course of his Life, that thy Church
may flourish, and both King and People
may have Cause to say, *God is arisen, and his
Enemies are scatter'd; Hallelujah, Hallelujah;
Salvation and Power belong to our eternal God.*
Furnish him with all the Blessings of this
Life, make him a flourishing Tree planted
by the Rivers of Water to bring forth
Fruits to thy Honour and Glory, and the
Preservation of thy Church and People,
through Jesus Christ our Lord and only Sa-
viour; in whose blessed Name and Words
we farther pray unto thee, as he himself has
taught us, saying,
Our Father, &c.

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A Prayer of Thanksgiving.

A Almighty and most merciful Lord God, we give thee most humble and hearty Thanks for those Mercies that thou hast lately bestowed upon thy People, for preserving us from those *imminent Dangers* which lately hung over our heads, And since it has been thy Goodness to make his Royal Majesty any Instrument in thy hand, for our Deliverance, O good Lord, bless him in all his Undertakings, enrich him with thy heavenly Wisdom, that he may do the Things that are right in thy Sight. Finally, look down upon the great Assembly of this Land, endue them with thy Wisdom from above, that they may seriously and conscienciously consider the weighty Concerns in Hand: Let thy Spirit be their Guide, thy Wisdom their Council, and thy Word their Rule, that thy Church and People once more may flourish, and live under the sweet Sound of the Gospel of Christ: Grant this, O Lord, through Jesus Christ thy Son, and our Saviour. *Amen.*

A Prayer for Sunday Morning.

O Most holy Lord God, I humbly beseech thee, pardon and forgive all my



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Transgressions, and grant me thy r&ace, that
d God may set my Affection on things in Heaven,
heand not on things on Earth, prepare my heart
st later receiving thy holy Word, that what I
ervin hear this Day with my outward Ears, may
late be so ingrafted in me, that I may bring forth
s be Fruits meet for Repentance: O Lord, let not
sty any Eyes be fix'd on Vanities, but keep and
and preserve me under the Shadow of thy wings;
ing season my Soul with thy Grace, that I may
thet forth thy Glory: 'Tis thou, O God, that
th didst create me, and sent thy only beloved
great Son to redeem me and all Mankind: Grant
with that I may walk worthy of thy tender Mer-
cies. O heavenly Father, let the wholesome
the Doctrine that I shall hear this Day, bring me
he nearer to thee than ever, through Jesus Christ
thy my Lord and Saviour. Amen.

A Prayer for Sunday Night.

ETernal Lord God, Father of Mercies, it's
of thy Goodness that I have been this
Day preserved; pardon me where I have
been wanting in my Duty; thou knowest
Lord, I am but frail Flesh and Blood, and
therefore subject to many Backslidings. our
best Duties are mixt with sin, therefore Lo

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Due unto thee for thy pardoning Grace, and desire that thou wouldst strengthen me against Sin and Satan, that grand Enemy of Mankind, that the rest of my Life may be pure and holy : Keep me this Night under the Shadow of thy protecting Wings, that no Evil approach me ; grant that I may lie down in Peace, and that thy divine Providence may preserve me to behold thy Morning light, guide me by thy Grace till thou bringest me to thy Glory, for the sake of thy well-beloved Son and my Saviour. *Amen.*

A Prayer for Monday Morning.

O Merciful Lord God, I render most high Laud, Praise, and Thanks unto thee, for that thou hast preserved and kept me both this Night, and all the Days of my Life hitherto, under thy most mighty Protection. and hast suffered me to live until this Day, and the residue of my whole Life, unto thy holy Spirit, that all manner of Darkness, Misbelief, Infidelity, carnal Lusts and Affections, may be utterly chased and driven out of my Heart, that I may live wholly to thee, through Jesus Christ my Lord and Saviour. *Amen.*

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A Prayer for Monday Night.

I thank thee, O heavenly Father, by thy
dearly beloved Son Jesus Christ my Lord
and Saviour, that of thy free Mercy thou
hast preserv'd me this Day from all Hurts and
Dangers; vouchsafe also, I most humbly be-
seech thee, to keep me this Night, and ever
hereafter to save me from all my Enemies,
both bodily and ghostly, give my Body quiet-
ness and sleep, but let my Mind and Soul,
continually watch unto thee, think on thee,
and thy holy Law; that when the chearful
Light of the Day shall appear, I being
whole in Body and Soul may joyfully rise
again, and be thankful unto thee, and dili-
gently walk in my Vocation, to my Com-
fort and the Glory of thy blessed Name,
through Jesus Christ our Lord and Saviour.
Amen.

A Prayer for Tuesday Morning.

A Almighty and most gracious God, I hear-
tily thank thee for the sweet Sleep and
comfortable Rest, which thou hast given me
this Night past; and for that thou hast com-
manded

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manded by thy holy Word, that no Man
would be idle, but always occupied with
good and virtuous Exercises, every Man
according to his Calling : I most humbly
beseech thee, that mine Eyes may attend upon
thee ; daily defend me, cherish, comfort and
govern me, and all my Counsels Studies and
Labours, in such wise, that I may spend and
bestow this Day, and the residue of my whole
Life, according to thy blessed Will and Plea-
sure, setting thee always before mine Eyes
living in thy Fear and working that which
may be found acceptable in thy sight : Grant
this, most merciful God, for thy dear Son Je-
sus Christ his sake. *Amen.*

A Prayer for Tuesday Night.

O Most gracious Lord, and merciful Fa-
ther, I, thy most unworthy Child and
sinful Creature, with an humble Heart, pro-
strate myself before thy Divine Majesty,
most humbly beseeching thee for Mercy and
Forgiveness of my Sins and Iniquities, that
I have this Day or any time since I was born,
committed against thee ; I am heartily sorry
that I have many ways transgressed against
thee, and do ask Mercy and Forgiveness for
the

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Me same. And with my whole Heart I hear-
why thank thee, that of thy great Goodness,
in Mercy and Grace, thou hast hitherto most
yely preserved me. And I beseech thee,
upmost merciful Father, to be no more angry
t with me, nor forsake me, but continually
s assist, comfort and strengthen me against all
an assaults of the Devil, and be my Succour and
ho defence this Night, and unto my life's End,
ple that I may never offend thy Divine Majesty,
ye commit any Sins or Iniquity; grant this
ic for Jesus Christ his sake. I

A Prayer for Wednesday Morning.

I Humbly and heartily thank thee, O hea-
venly Father, through thy dearly belo-
ved Son Jesus Christ, that by the innumera-
ble Benefits hitherto poured upon my Soul,
and all the days and time of my life hitherto
from all Evil, spiritual and corporal, where-
fore I beseech thee to be merciful unto me,
to give me grace to repent and amend my
fintul life, that I may live henceforth not as
I will, but as thou wilt; and of thy good-
ness thou hast given me Time to repent and
live godly, so of the same in Christ Jesus. I

hum-

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humbly beseech thee to give me thy graciously
Gift of true, holy, perfect and perseuerance,
Repentance, that I may more and more
mend my former sinful Life, trusting fully
thy rich Mercies, through the Merits of Jesus
Christ, in whose Name and Words I faithfully
call upon thee, saying, *Our Father &c.*

A Prayer for Wednesday Night.

I Yield thee most humble and hearty
Thanks (O heavenly Father) for all thy
Graces and Benefits that I have at all times
heretofore received at thy bountiful Hand
from the beginning of my Life to this present
Hour, and for the great Benefit of my Elec-
tion before the Foundation of the World
for my Creation, Redemption, Justification, &
Sanctification in Christ Jesus for defending
me from all Dangers past, and protecting me
until this present Hour: And I most humbly
beseech thee of thy Goodness, (O Lord, that
it may please thee to take Charge of me this
Night, and all the Days and Times of my Life
hereafter, through Jesus Christ. *Amen.*

A Prayer for Thursday Morning.

O Eternal God, and heavenly Father, see-
ing that by thy great Mercy, I have
quiet-

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perfectly passed this Night, grant, I beseech
perme, that I may bestow this Day and the re-
ore due of my Life, wholly in thy Service, so
ully at my Thoughts, Words and Works may
f Je bound to the Glory of thy holy Name,
arted good Example of my Brethren: As it
th pleased thee to make the Sun to shine
on the Earth to give us bodily Light, so
ouchsafe to illuminate my Understanding
with the brightness of thy holy Spirit, to di-
ect me in the Way of Righteousness, so that
whatsoever I shall do, my special care and
urpose may be to walk in thy fear, and
Observe and Honour thee, and that I may
ake nothing in Hand which shall not be
greeable to thy most blessed Will: Grant
his, and what else thou seest needful for me,
for the sake of Jesus Christ. *Amen.*

A Prayer for Thursday Night.

O Eternal God and most merciful Fa-
ther, who this Day, and all the Time
of my Life hitherto, hast graciously defended,
nourished and preserved my Soul and Body;
and of thy Loving kindness hast most father-
ly provided for me a poor Sinner not only
a right Proportion of thy Creatures, but also
in that plentiful Redemption, which thy
most

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most dear Son Jesus Christ hath purchas'd for me : Grant unto me, O merciful Father, the Assistance of thy Grace and holy Spirit, that though my Body takes the natural Rest yet my Soul and Mind may behold thy Goodness towards me, be joyful in thee, and receive such inward Pleasure and heavenly Sweetness in thy Love, that whatever I shall henceforth think, speak, or do, it may be to all the Honour of thy holy Name. *Amen.*

A Prayer for Friday Morning

O Heavenly Father, I beseech thee give me Grace to flee from all Sin, Drunkenness and Gluttony, and to use thy good Creatures soberly, temperately, and thankfully ; keep me from fulfilling the Lust of the Flesh, let me watch and pray, watch warily, pray continually, and look diligently for the coming of my Saviour, that I may be ready to enter with him into everlasting Glory ; grant this for the sake of my dear Redeemer. *Amen.*

A Prayer for Friday Night.

O Merciful Lord God, and heavenly Father, whether I sleep or wake, live or die, I am always thine ; wherefore I humbly be-

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I beseech thee, that thou wilt vouchsafe to
take care and charge of me this Night, and
at all time hereafter; suffer me not to perish
in the Works of Darkness, but to kindle the
Light of thy Spirit in my Heart, that thy
godly Knowledge may daily encrease in me,
through a right and pure Faith, and that I
may always walk and live after thy good
Will and Pleasure, through Jesus Christ my
Lord and Saviour. *Amen.*

A Prayer for Saturday Morning.

A Almighty, merciful, and most loving Fa-
ther, whose Love is infinite, whose
Mercy endureth for ever; I, a sinful Creature,
trusting in thy unspeakable Goodness and
Love towards me, do appear this Morning
before thy divine Majesty, most humbly con-
fessing my great and manifold Sins and Of-
fences that I have committed against thy di-
vine Majesty. O Lord, forgive me my Sins,
for thy Son's sake: O God, and merciful
Lord, certifie my Conscience of the Forgive-
ness of my Sins by thy holy Spirit, that I
may die unto Sin and walk in Newness of
Life, to the Glory of thy holy Name, thro'
Jesus Christ my Lord and Saviour. *Amen.*

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A Prayer for Saturday Night.

Most merciful God and tender Father,
I humbly beseech thee forgive, hide
and bury all my Sins, which at any time here-
tofore I have committed against thy holy
Commandments; and I beseech thee to grant
me the Guard of thy good Angels to keep me
this Night and evermore; and grant, good
Father, that when I shall sleep in Death, and
my Body may rest temporally, my Soul may
live with thee eternally, to thy Glory and my
Joy, through Jesus Christ my Lord. *Amen.*

Several GRACES to be said before and
after Meat

Grace before Meat.

Most gracious God and merciful Fa-
ther, we beseech thee, sanctifie these
thy Good Creatures to our Use, and make
them healthful to our Nourishment, and us
thankful for all thy Blessings, through Jesus
Christ our Lord. *Amen.*

Another

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Another Grace before Meat.

GRant, O merciful Father, as thou hast been pleas'd to grant us Life unto this present, thou wouldst feed our Bodies with these thy good Creatures, and our Souls with Spiritual Food, for Jesus Christ his sake. *Amen.*

Grace after Meat.

O Heavenly Father, we give thee most humble and hearty Thanks for these thy Creatures bestow'd upon us at this time, beseeching thee likewise to feed our Souls with heavenly Food. *Amen.*

Another Grace after Meat.

WE return thee thanks, O merciful Father, for these and all other Blessings bestow'd upon us : Lord, grant and bestow upon us likewise heavenly Food for the refreshing our Souls, for Jesus Christ his sake. *Amen.*

Another Grace after Meat.

O Most gracious God, and merciful Father, we give thee Thanks for feeding our Bodies with these thy good Creatures to this temporal Life, beseeching thee likewise to feed our Souls with thy heavenly Mercies, through Jesus Christ our Lord, *Amen.*

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L. Catechism, that whosoever cannot or will not learn, are not in any wise to be admitted to the *Lord's Supper*.

Of Creation.

Quest. **W**HO make thee?

Answer. God.

Q. *What is God?*

A. He is Almighty, the Maker and Governour of all Things.

Q. *Wherefore did he make thee?*

A. To serve him

Q. *How oughtest thou to serve him?*

A. As he hath appointed in his Laws.

Q. *Which be they?*

A. God spake all these Words, and said, *Thou shalt have no other Gods before Me, &c.*

Q. *Canst thou fulfil all these Commandments, without breaking any one of them?*

A. No : though I do all that I can, yet I break them every Day, in Thought, Word, and Deed.

Q. *What Punishment is there appointed for the Breach of these Commandments?*

A. The Curse of God, which is eternal Destruction both of Body and Soul.

Of

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Of Redemption.

Q. By what Means then shalt thou escape this Punishment?

A. Only by Jesus Christ.

Q. What is Jesus Christ?

A. He is the eternal Son of God.

Q. What hath he done for thee?

A. He suffer'd the Torments of Death for me.

Q. Christ Jesus was God, and how then could he die?

A. Christ Jesus was both God and Man, and in that he was. God, he could not die; but being Man, he died for my Sins, and rose again to make righteous.

Q. Are all Men then saved by his Death?

A. No; none are saved, but such as lay hold of him by a lively Faith.

Q. What is a lively Faith?

A. A live'y Faith is a full Persuasion of my Heart, grounded upon the Promises of God, that whatsoever Christ hath done for the Salvation of Man, he hath done it as well for me as for many others.

Q. Where is the Sum of your Faith?

A. In the Creed; I believe in God the Father, &c.

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Of Sanctification.

Q. How comest thou by Faith?

A. The Holy Ghost doth work it inwardly in my Heart, by the outward Preaching of his Word

Q. How is that Faith encreased and made strong in us?

A. By hearing the same Word preached, and using the Sacraments.

Q. What be Sacraments?

A. Sacraments be outward Signs ordained of God, and are left as Seals and Pledges of those Benefits of our Salvation, which we receive in Christ to strengthen our Faith.

Q. How many Sacraments be there?

A. Two, Baptism and the Lord's Supper.

Q. What Profit hast thou by Baptism?

A. I believe that by Baptism my Sins are forgiven me; for as the Water doth wash the filth of my Body, so I believe that the Blood of Christ being sprinkled upon my Soul by the Hands of Faith, doth wash me from all my Sins.

Q. What Profit hast thou by the Use of the Lord's Supper?

A. As I receive the Bread and Wine into my Body to become wholly mine; so I believe

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ve that my Soul receiveth withal, Christ
sus, with his Death and Righteousness.

*Q. Seeing that they which receive these My-
sacraments unworthily, eat and drink their own Con-
demnation; how oughtest thou to prepare thyself
for the right receiving of them?*

*A. First, I must examine myself whether
I stand strongly in the true Faith of Jesus
Christ or no. Secondly, Whether I find my
heart inwardly griev'd for my Sins, with an
sorrow and loathing the same. Thirdly, If
my Offence be betwixt others and me, that I
may concile myself unto them, and forgive them,
even as Christ hath forgiven me.*

*Q. Is not Prayer a special Means to increase
our Faith?*

A. Yes. it is a special Help.

Q. How oughtest thou to pray?

A. Only to God in the Name of Jesus Christ.

Q. What Form of Prayer usest thou most?

*A. That which the Lord Jesus taught his
disciples.*

Q. What is that?

A. Our Father, which art in Heaven, &c.

Q. How understandest thou this Prayer?

*A. This Prayer containeth six Petitions,
where*

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whereof the first Three are appointed only to
God's Glory, the other Three belong unto
us, wherein we ask Things necessary both
for our Soul and Body.

A Prayer.

O Pen our Eyes, O Lord, that we may
see the wondrous Works of thy Law
that by them: as by a Glasse, we may see
our own Weakness, and by our Weakness
our Wickedness, and by them our Cursed-
ness: Then cause the sweet Comforts and
Consolations contained in thy Gospel, to shine
unto our Souls, by a true and lively Faith
in Christ Jesus; beseeching thee that our
dry and stony Heart may be the sweet Du-
rant Showers of thy heavenly Spirit, be
moistened and softened, that, as good Ground
they may be ever yielding forth good Fruit
to the glorifying of thy Name, to the sup-
pressing of Sin, and increasing of Virtue
through Christ our Saviour. *Amen.*

Hol

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*ly Sayings of several of the Ancient Fathers
of the Primitive Church.*

T. *Austin* says, Though we labour in a
boisterous Sea, yet thou, Lord, art our
ot, &c.

St. *Ambrose* says, None can take Christ
om God, unless thou take him from thy-
f, &c.

St. *Chrysostome* says, If thou desirest to be
agnified and accounted honourable, despise
honour and so shalt thou be counted honour-
le even of all, &c.

St. *Gregory* says, He that makes Transito-
Honour the Reward of a good Work, sets
ernal Glory at a low Rate, &c.

St. *Basil* says, Before we do any Thing be-
reful to consecrate the first *Fruits* of the
ay, and the very beginning of our Thoughts
to the Service of God. &c.

St. *Chrysostome* says again, Nothing is more
ch than he that undergoes a willing Pover-
and bears it with a religious Chearful-
s, &c.

St. *Gregory* expresseth, in the eighth Book
his *Morals*, the Valour of a just Man is to

con.

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conquer the Flesh, to contradict his Will, to quench the Delights of this present Life, to endure and love the Miseries of the World for the Reward of a better, &c.

St. *Hierome* says, No Labour is hard, Time is long, wherein the Glory of Eternity is the Mark we level at.

To conclude, *Rev 2. ver. 7.* To him that overcometh, I will give to eat of the Tree of Life which is in the midst of the Paradise of God.

F I N I S.



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a (y w l u f i b h a b i t a y o f
 e j n l e h u e r g i .) - 7 a n
 f o r t u n d i f i o s s i y o u n g f o r
 t h y 11 l y i n o u n b o i n t h a n
 o u i . D a w o i y o a t h f y r
 d o n a n / n h o u y o f w e e o n
 d o n e) I s p e c i a l l y - y o u l y
 n o o k o f o f a g e d s e n t
 (H a n d m a i d) V o u c h s a f e i c o n
 s o l a y o y s p e e c y a r e f f e w
 h o n / w i o u t w o d i f a i l -
 i n w o d i f n r e n e w d y d a y
 d o u n a n i 7 h o y w d f p
 7 y 3 l t e p o r o - o / c h r e n d
 g y n y y a n h c n - 7 b i o n d
 e n l y r e l i g i o u s d u e x f u i c n o
 e n d r o n / t h y t h r e e f y s o n
 t o o d y) - w w h e s l e e p o f f
 h s l u m b r e s t n o u r e s t
 f o y o n - n o e n h e l e o u r e y

or Habit. (10)
3 Lin not / especially 120
v-ss & v-ss v-y Countly
/ y Benignity & o-nh of
Love

Refused to us 12th weeks
Hawthorn / 6th 8th 7th 1st
Weather of its Season

It is for 6th weeks
1st / 1st 2nd 3rd 4th 5th
we are to say our 6th

May 1st 2nd 3rd 4th 5th
1st 2nd 3rd 4th 5th
6th 7th 8th 9th 10th
11th 12th 13th 14th 15th

(11.)
(2^d part of the 1st part.)

Oh I've heard of this / but then
as I look on / We know
how to order our Speech
in our own minds / Oh I see
that of our / 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 11 / 12 / 13 / 14 / 15 / 16 / 17 / 18 / 19 / 20 / 21 / 22 / 23 / 24 / 25 / 26 / 27 / 28 / 29 / 30 / 31 / 32 / 33 / 34 / 35 / 36 / 37 / 38 / 39 / 40 / 41 / 42 / 43 / 44 / 45 / 46 / 47 / 48 / 49 / 50 / 51 / 52 / 53 / 54 / 55 / 56 / 57 / 58 / 59 / 60 / 61 / 62 / 63 / 64 / 65 / 66 / 67 / 68 / 69 / 70 / 71 / 72 / 73 / 74 / 75 / 76 / 77 / 78 / 79 / 80 / 81 / 82 / 83 / 84 / 85 / 86 / 87 / 88 / 89 / 90 / 91 / 92 / 93 / 94 / 95 / 96 / 97 / 98 / 99 / 100 / 101 / 102 / 103 / 104 / 105 / 106 / 107 / 108 / 109 / 110 / 111 / 112 / 113 / 114 / 115 / 116 / 117 / 118 / 119 / 120 / 121 / 122 / 123 / 124 / 125 / 126 / 127 / 128 / 129 / 130 / 131 / 132 / 133 / 134 / 135 / 136 / 137 / 138 / 139 / 140 / 141 / 142 / 143 / 144 / 145 / 146 / 147 / 148 / 149 / 150 / 151 / 152 / 153 / 154 / 155 / 156 / 157 / 158 / 159 / 160 / 161 / 162 / 163 / 164 / 165 / 166 / 167 / 168 / 169 / 170 / 171 / 172 / 173 / 174 / 175 / 176 / 177 / 178 / 179 / 180 / 181 / 182 / 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(12)
 guilty / how if c^d agt i^g v^r
 (b) we or violated y^r Law,
 we or fought agt i^g v^r & c^d
 272 / n^o 61 / for y^r v^r rent agt i^g
 (wee ~~to~~ or ~~up~~ ~~to~~ our
 Faculties / in y^r for 47 / 67
 Seny^r w^h, w^h we need b^r /
 272 y^r 17 / a h^l acknowledge
 ledg^{mt} v^r y^r n^o 17) we or v^r
 y^r 177 / 17 y^r 17) Oh c^d a n^o v^r
 we or v^r y^r 17) w^h v^r t^r
 377 we or v^r 17) v^r Seny^r v^r v^r
 / we or v^r 17) our Iniquities
 / our v^r or pressed i^g down
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 of sheaves (May 49 = 24) 17
 272 - v^r or v^r 17) v^r or we
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 or v^r or v^r 17) y^r fear b^r v^r 17)
 v^r 17) 17) v^r or v^r 17) v^r
 v^r or v^r 17) we or v^r 17)

(14)

For I of thy soul - v/ ~~the~~
Oh - Arms of thy open
to embrace us to we are
and v/ n/ 7 y ~~the~~ ~~the~~ ~~the~~
I we are ~~the~~ ~~the~~ ~~the~~ ~~the~~
the ~~the~~ ~~the~~ ~~the~~ ~~the~~
Oh on us. L, ~~the~~ ~~the~~ ~~the~~
us I feel I gnawed v/ worm
Conch II dies. L n' L. / II flame
II ~~the~~ ~~the~~ ~~the~~ ~~the~~ ~~the~~
for II we ~~the~~ ~~the~~ ~~the~~ ~~the~~
to our Souls v/ ~~the~~ ~~the~~ ~~the~~
our God I ~~the~~ ~~the~~ ~~the~~
by us. / - us n' I ~~the~~ ~~the~~ ~~the~~
v/ - n' ~~the~~ ~~the~~ ~~the~~ ~~the~~
to I ~~the~~ ~~the~~ ~~the~~ ~~the~~
II we ~~the~~ ~~the~~ ~~the~~ ~~the~~
soul ~~the~~ ~~the~~ ~~the~~ ~~the~~
He of I our Saviour. / ~~the~~ ~~the~~ ~~the~~
I on us v/ ~~the~~ ~~the~~ ~~the~~ ~~the~~

[illegible]

(16).
 I no 1/7/1961 I was for 67
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Result o'g unmetited - / only
Oh a poor Creator / u i veng
ing o'g u Oh a poor veng
fo i hie n i y gus / L - z e
u i v o o r n b p . o c m / o c n w a n
L - h o n r n d / e o L - v / p e n y
J o n e h t o z a s w e e d o r l y r e f y
i n g p l e z e n y y w e e n o i n y h
c h e n y e s o z t o o d i v r e v e a l
u s u l . - z u s / u n z u s / i g u
l e a d s b u i g o o r z h k u s / z
t u s / g o o r z l y b i i - o
z / n z / u o z o o t h y b l o i n
g z o . o . o n y b i e n (66 p l e z e n y)
W h i l e w e e n w e e n e o i n
/ n z w e e n e y b l o o s / L b
/ o h n h / b o w o v e r e o z) X

Bless o' British t o r z L - e i
g o v i n e / v f A n i b y / n z -
n z L i s t a k e / e y o i e o t e

(18).
reformed Protestant by / th
out to be by / qd lives
/ L-nt / ody / 2 particularly
by no y sent o' Sovereign
- K. G. o' 12 Queen / L-1
Roz 42) - 61 n' non 8 atz
quiet 7 / Roto reign / n' 2
Murfing 42 / 162 6 y 22 / 12
/ 2 L-1 Murtu o' 11 / officer
o' 12, conferen wouly 88 n' 1
hor repof / 61 / 21 1200 y
H 2 found 074 / 22 Lives
gain by Souls 6 2 / Succed
L-1 42 22 22 22 22 22 22
every. 34 1 42 22 22 22 22
n' 1 1 0 7 / 22 22 22 22 22
/ relieve y 22 22 22 22 / 22
Let y 22 22 n' / Mount Lion
Let o' 22 22 n' 7 22 / 22
22 22 22) - 22 22 22 22

[illegible]

vouchsafe. [20]
— / favour wth n^o b^o b^o a fear
1). Crown / L- h^o s^o s^o 17 / 17 / 17
i^o h^o d^o v^o z. n^o h^o n^o 4^o i^o Redeem^o
(n^o v^o i^o —) Now v^o l^o l^o b^o y
17 17 17 & 17 / 17 17, L- 17
/ 17 17 17 / 17 17 17 and
raise v^o s^o s^o s^o s^o (17 17
b^o s^o a vigorous sense v^o 17
17 17 17 17 17 17 17
17 17 17 / 17 17 17 17
17 17 17 v^o 17 v^o / 17 17 17
v^o 17 17 / 17 17 17 / 17 17
17 17 17)
Our h^o s^o 17 17 17 17
17 17 17 17 17 17 17
17 17 17 17 17 17 17
/ 17 17 v^o 17 17 17 17
b^o 17 17 17 17 / 17 17 17
17 17 17 17 17 17 17

(21)

Concluded of the 4th of the
Now give all the from
only good and our and three of
to of the Ghost to us / L
" Let us / L (For our to
Let all / L eva Amen).

(22.)

(3d. Priz.) 23.

Oh! I am a sinner
 are vile of light. We are
 born in wrath. Heirs of
 man's sin. Ours is the
 of intimate of us
 freely conversed of us. Beams
 of Sun. Ours is the
 of fall. Ours is the
 under wrath. Ours is the
 liable to misery. Ours is the
 of pain. Ours is the
 of hell. Ours is the
 of slave. Ours is the
 of wrath. Ours is the
 of a favourite of
 God. Ours is the
 of an enemy. Ours is the
 of a dark
 and unapt to admit
 of rays. Ours is the
 of a
 of a

The Will is perverse /
refractory and unapt to
Dictates of Divine Law
It is unapt to receive
Love Satan rules
Oh a black horrid train
of miseries / fatal to
Sins with which I am
I am stained I am
trembling I am
adorned with powers / fa-
culties I am infected
I am spoiled I am
constitution I am
Dust We are
Original sin Our
are over our heads /
horns are grown up

25
 To week early to / Womb / yet work left off
 sinning to / we are both
 agt we are both / grieved in
 Oh we are grieved
 we are grieved in our God
 we are both / or our
 / opposition agt the tram-
 pled of / Laws opposed
 Authority / Sovereignty /
 by / we are /
 we are / or we are /
 we are / Oh /
 by / dread / Deprecate /
 Overlazz / Vengeance /
 Arms / or open to an-
 grace / we are /
 we are / we are /
 we are / we are /
 we are / we are /

[illegible]

Put y Lawes to o' y' write
y' o' o' / n' b' us a n' / r' us L
I p' p' / i' y' o' y' power / Oh
n' us L o'rk y' / r' Redeem't
Oh u' wee y' r' b' too - o' the
Israelites Hungry / i' Wilder-
n' b' i' brazen Serpent / lookt
y' n' hoated / Saved / Let y'
e' y' - v' / - v' / n' / us b' - v' to the
n' o' us b' i' e' v' o' L' e' y' -
us n' n' / e' v' times / - v' X2
I dyt' times / r' e' v' o' o' h' i' g'
fear - n' us n' i' n' n' - b' do n' g'
pleases thee / o' us b' - v' as the
Redeemed o' i' - / b' n' y' i' y'
o' n' n' / I p' h' L' wee y' a' n' d' o'
own n' wee y' o' o' b' o' t' g' a' b'
Oh - n' us / n' / n' / b' i' s' p' /
e' t' h' o' o' u' r' Saviour / n' b' l' i' p'

2/2 to 00 (20) Let v' 7/100
be as becomes i' H. 11 1/2 00
It is ev' off / traduct n 11
v' 701 v' 00 7 30 shine ven
who 11 1/2 seeing v' n ev' 30
induct v' 701 n v' 00 7 30
only edified / 3 1/2 And let
11 wee v' no continuing City
0 / 11 v' 1/2 1/2 1/2 1/2 1/2
11 wee v' 00 7 30 1/2 1/2 1/2
1/2 1/2 1/2 1/2 1/2 1/2 1/2
11 1/2 1/2 1/2 1/2 1/2 1/2 1/2
ev' 1/2 1/2 1/2 1/2 1/2 1/2 1/2
our / 1/2 1/2 1/2 1/2 1/2 1/2 1/2
1/2 1/2 1/2 1/2 1/2 1/2 1/2
home 1/2 1/2 1/2 1/2 1/2 1/2 1/2
our 1/2 1/2 1/2 1/2 1/2 1/2 1/2
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1/2 1/2 1/2 1/2 1/2 1/2 1/2

yt / - 2 / 3 wee g n' always
of or safe / y hands / 17en
y Light (54 Jene & ewy)
us be in our L's 3k / n' Oyl
of our Lamps / n' ry v meet
i' the Bndegram o' our Souls
of Lnl / i' us v' wety g o' i' Oyl
of our Lamps / i' Sovereign
Remedy of our Souls) - us
p' o' or to i' best posture / v.
ev / Lnl / L - n' t or
" wee g at or eh to " g r
e h o' 26 g i Sadly n' g v
nl - n' g i n' g (334 Vlt m'd)
- g i g) youth " be waxen
old) n' g " be decay) beauty
" be fade) - v " be cool / n' s
" be g h be diminished
e - or v o' be n' felt) no light
h groans o' ev n' heard / nob

30
had so (seen) look at so
in feared (21) 341 in so
possessed) C-h so n a 204 v
L-h P-L 204 v L-h 204 v
so n ey 6k wee 7/20 / look
2 all n wee 7/ 21's like
n ey 6k n 21's i'm man fe
20- / L- 41' e h n 360 for
Cepa'h'es v' 21 12 L 21)

Have 23 v' i Land of our
Nativity.) 22 6/ 2 / i' 1st v'
by pp) or as in 1st pery / 1st
very) 7/ 21' 235 wee 7/ 21' 21'
1st 204 wee 21' 21' 21' 21'
Sovereign Ld & Geo: i Queen
L- i' Royal 12 / L- our
magistrates / 1st 21' 21' 21'
6 23 n i' 1st 21' 21' 21' 21'
21' 21' 21' 21' 21' 21' 21' 21'
L- 21' 21' 21' 21' 21' 21' 21' 21'

(31)
 n / our days / n presented u
 those // so 3 after us: (p 14
 m w i e l l r) no L our
 by r2 / 49 h g i o n 275 wee
 m u o' d souls / - 11 v's 875
 u L 26(h) n 27 C-h o'ff / c
 n / n C-iv oot already f n degree
 wrote it / p y i 42- 07 h y o l u h
 7 em z L h r2 4 / i / o' e
 Sustain bi / (no L t h2 / b
 iv p k h u r - [i o n l y u' i r
 7 b Lys or i tokens o' y Lo h
 // favour u' b / c3 o' nh b/
 Life & 22) n - especially b/
 aged sent / Handm'd / do iv
 n' i 27 eez 12 / n Rewards o' y sent
 p eln y u - v / i r k - 984 u the
 only 12 to 8k // i salary u' i th
 o' nearer of d y first 27 y n
 iv h n / Guide to 2) / 3 h 3

14.3 h by (of) year h 202
all) week by h w q we
need n no i' in q we wov
need w, by 271- of) we w
n v i' i' 12 v y 4 275 d we
reap i' 31 v y) 7 v of n
eth n 18 i' of y of o' p' on d
th y (22 v y) 1- v of y y
1- y y h- of v w n h- /
27 / 24 d h v w) we n
a l- 1- o- 12 v y / (v y) n
o' h / 27. 1- b- 11 7/2 / 1- 2
11 v 3. especially w r o-
v y / 12 v y 1- y b l y n b a' w
a d o l o n h (12 14 n w d o h y
w i' n v i' h 12 b y b v y
h o- v i' d h l Post. / i' of h o y
12 v y h 2 v y o' n h
into v i' f o n d o f r u t c o n /
Leet v 17 b y / 12 n h y
o' (3 p l 2 o' b) i' b r o w d

[illegible]

agtus And (34) us (to 38,
ni deliver us in, er in 6/0

4th [unclear] 35

4th [unclear] 36

Prayer in [unclear]

Prayer

Almighty I beseech thee
to preserve us from all
harmful and dangerous
things, to offer us a perfect
sacrifice, to bestow
upon us thy favour, to
keep us from all
temptations of the world,
the flesh, and the devil,
and to preserve our
souls from all danger,
in this life and in the
life to come. Amen.
We beseech thee, O Lord,
to preserve us from all
harmful and dangerous
things, to offer us a perfect
sacrifice, to bestow
upon us thy favour, to
keep us from all
temptations of the world,
the flesh, and the devil,
and to preserve our
souls from all danger,
in this life and in the
life to come. Amen.

place & our hopes in vain
 & in we need / have us in
 it is of deserved needs
 in art / viz. in us. we are
 sorry. Regards / best bli-ss
 & h. n. s. h. / we claim
 b. h. a Debt due to us.
 We are Obedient - we are for-
 feited of favour / rendered to
 us unworthy of it. & we
 forfeited it. & restored us
 / & for. who loved us / gave
 himself for us. & we do for
 remorse / viz. in our
 frequent Violation of Laws /
 that we / & do, need do not
 & we are in the way of our
 in the way of it. & we are
 omitted & we ought to do
 / viz. & we ought not to
 we are & undone those b. h.

in our 3rd (done) those of us
 foridden / i. o. i. ²
 278 " we are consumed.
 Our of 20 about 6 of us Velt.
 in i. n. o. a a louder 20 27
 in God's ears L. 27 And i.
 but 7/11 i. shedd 0.4 on 22 11 9
 the derogation 13 00 18 18, he
 201 shew 27 6 i. 3 / 0.1 / 27 7 its
 1/207 L. 27 00 6. n. / vain" (31 27
 277 Med: Saer: But Oh in 207
 / 27 L. N. 000 27. 10 001 no
 por / i. 3 / 27 / 0.4 2 00 01 had
 rather y. 00 4 / 0.5 of / i. saved
 27 27 27 L. our of / h. m. 07
 It is by Royal prerogative to
 27 of 0.1 0.4 it appertaineth
 to purchase 000 0.07 0.6 11
 unforgotten 11 / 27. y. 07 27.
 27 00 6. 6. 11 6. y. 27 27
 27 are 11 27 27 / 27 00

$$L = \frac{1}{2} \rho \omega^2 \left(\frac{30}{100} \right)^2 \times 100$$

$(h/\text{over}) (h/\text{over}) (h/\text{over})$

(39)

(4/over)

Let not thy wax hot b.
 by Jealousy smother agt us
 I'd wee lye at thy foot.
 lay down the weapons of
 Rebellion / 22 vi L 27 May
 wee on Oh — b n h v d p p and
 o n L n v h m o o z / b k e y f a v t
 f. n T o o u n y i b y v . L i o f
 u w e e o r z i e a g t h e e / b e
 a b s o l u d u n L i e r e w e e
 n o w o j - t y r e t h e e a n d e t
 t o r y z y n l u s q q i t h r o
 o u p — T o o d n f p 37 J e n a y
 I d e n u s b n / d o q u r e q u i r i i
 w e e g t L — o i v i o u l n o r / q p
 O L o w f o r i f r a i l t y v o u r f o
 u w e a r e / o f o u r o u b
 b l e a n h e 13 o b d o c h t
 u o h v t n f y l i g h t d o u
 b l u e l l u s q y o u l y 17 (147)

h us y L r o y too 11 wee y
y y b r f o r e r o y y o l to all
p o z / u o h — w o o r l l e o b o u
p y e o o l s e e n / b a r h a s n o t
h e a r d h y / e l l b o l y o i u r u
o o l L r o y — v / o o t " u w e e
r t i L r o L b o r y o n g y b a
o g e x c e e d i L " w e e y t o n p o r
o h — r L r y b L o l f a n d d o u s
a n d u w e e y o n g u g u d i l d
u u s . b — v u g u d i z l . a n d o h
t u o r n y y o l y s o n b n ' n b L
s a c r i f i c e l r o y / t o u L x p o d
o r / v i r t u o u s L " g i v e u s h y
u w e e y L r o y a b l e r r e u
u o o / e o n n l y / t o u d a i l y
e n d e a v o u r u o v b f o l l o w
i n o o r s t e p s o o o a o r — z
b r o n n o y / L i t i l l e n e l y
o o o l h (6 3 . 0 p r n e e y o e e y

of us 6 - v as promises i' 875 4
 o' too ev w 6 early dedica-
 ted to thee / or only of pro-
 du 6 y Service of 770 o' at 6
 v y herb 27 27 / adhere to 6
 to i' very 20 o' our souls / 6
 to i' p' i' n' of our o' 21 ev
 n' i' 270 o' our o' (H p' 27 ev)
 6 n' 27 6 iv art 27 27 27
 iv our only 6 art 27 27 6 o' 27
 6 iv w art 7 us art 27 27 / 27
 27 of 27 27 27 Oh u i' memory
 our 27 27 27 27 27 27 27 27 27
 table 27 27 27 27 27 27 27 27 27
 us 27 27 27 27 27 27 27 27 27
 27 27 27 27 27 27 27 27 27
 27 27 27 27 27 27 27 27 27
 27 27 27 27 27 27 27 27 27
 a frail / 27 (630 n' 27) our 27
 o' 27 27 / of the only 27 27

to make us ~~7L~~ so ~~6~~ as we
 do we do. Done & we
 3 to die - our Lords & us
 n' g'ated in / our Lamps n'k
 we do - or like to if u want
 to a Lord (196 Prof Vol 14)
 Oh. - 21 22 Oh n' 21 my Oh
 22 / 21 23 - Saviour in 21 22
 to x n' L suffer us (at our
 Hour in 22 Pains 0 3 6
 in three

21 22 - 6 our British to
 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 Several Stations in / or on PT 4
 no / 2012 L States / RY v' the
 rel'n. 2012 17) 2 30 n' 21
 40 1 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 countries / L
 outz. 2012 17) 2 30 n' 21
 31 (93) 2012 17) 2 30 n' 21
 42 1 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 Queen / L i Royal
 42 1 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 2012 17) 2 30 n' 21

[illegible]

if Count no Elder / if younger /
no of aged / sent / Handmaid
y / i / h / Consolatory
pt / i / d / rip / and / y / an / l - a / n / h
and / y / b / i / n / n / o / - a / shock / v
Pom / fits / o / t / l / x / r / i / e / i / n / the
/ l / a / r / o / o / f / f / Now / too / n / a / r / k / o / o
n / t / r / i / a / 26 / o / o / n / t / 26 / o / o / r / u / y
l - t / l / o / u / z / l / l / o / z / v / i / y / l / l / i / r / o / o / r
l / e / d / 70 / u / s / v / o / u / c / h / a / l / d / the / 31 / t
l / e / z / y / v / i / t / - 2 / n / t / i / v / l - w / e / e /
l - o / - t / h / e / l - o / f / 18 / y / n - v / t / the
r / e / s / p / o / n / s / e / by / a / r / o / o / l - the
m / e / a / n / s / v / i / t / the / h / o / p / e / s / v / i / t
t / y / n / o / o / r / y / b / i / n / the / p / l / y / o / f
i / v / o / o / r / l / o / a / d / e / d / u / s / i / n / i / f / a / i / r / w / e / a / k / e /
o / o / o / o / u / s / i / r / o / o / n / y / o / g / a / t / h / e / r
i / l / e / t / v / i / t / w / o / r / t / h / - o / y / v / u / s
l / a / n / u / s / l - y / l / y / l / y / u / n / a / e / r
t / v / o / o / r / l / e / e / n / a / m / i / s / t / i / t / w / e / e / g / l / e
t / o / w / n / i / l / e / l / e / t / l / e / i / t / 2 / n / i / t / k / e / p / t /

(47)

holo as wee / Lye by yt

hol agt us / lead

us (to hel) at y us m, w

the

$$(L_2 \quad 1 = 1 \cdot 1 =)$$

$$(L_2 \quad 2 = 1 \cdot 1 =)$$

$$(L_2 \quad 3 = 1 \cdot 2 =)$$

$$(L_2 \quad 4 = 1 \cdot 3 =)$$